



(Only for new non-provisional applications under 37 C.F.R. §1.53(b))

## CERTIFICATE OF MAILING BY EXPRESS MAIL EXPRESS MAIL NO: EL 550963385US



Date: June 27, 2001

Julie Cox

BOX PATENT APPLICATION
Assistant Commissioner of Patents
Washington, DC 20231

Applicant(s):

KIM, et al.

Title:

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NOTEBOOK COMPUTER WITH DETACHABLE INFRARED MULTI-MODE

**INPUT DEVICE** 

Attorney Docket No.:

6487-60420 (25916-228)

Express Label No.:

EL 550963385US

## **APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility application contents

□Applicant(s) claims small entity status - See 37 CFR 1.27

■ Specification

[Total Pages: 40]

(preferred arrangement set forth below)

- -Descriptive title of the Invention
  - -Cross References to Related Application
  - -Statement Regarding Fed sponsored R & D
  - -Reference to sequence listing, a table, or a computer program listing appendix
  - -Background of the Invention
  - -Brief Summary of the Invention
  - -Brief Description of the Drawings (if filed)
  - -Detailed Description
  - -Claim(s)
  - -Abstract of the Invention
- 3. In Drawings (Formal) (35 U.S.C. 113) [Total Sheets: 21]
- 4. 🗷
- Oath or Declaration

[Total Sheets: 3]

- a. 

  Newly executed (original or copy)
- b. 🗷 Copy from a prior application (37 C.F.R. §1.63(d))
- (for continuation/divisional with Box 17 completed)
- i. □ DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§1.63(d)(2) and 1.33(b)



| 5.<br>6.<br>7.   |     | □ CD-ROM or CD-R in duplicate, table or Computer Program (Appendix) |    |         |     |                |   |                         |                         |            |  |
|--|-----|---|----|---------|-----|----------------|---|-------------------------|-------------------------|------------|--|
| ACCOMPANYING APPLICATION PARTS   |     |   |    |         |     |                |   |                         |                         |            |  |
| 8.   |     |   |    |         |     |                |   |                         |                         |            |  |
| FEE CALCULATION FOR CLAIMS AS FILED  |     |   |    |         |     |                |   |                         |                         |            |  |
| the test of the te |     |   |    |         |     | Extra<br>Claim |   | Large<br>Entity<br>Rate | Small<br>Entity<br>Rate | Fee Paid   |  |
| Basic  | Fee |   |    |         |     |                |   | \$710                   | \$355                   | \$710.00   |  |
| Independent Claims   |     |   | 14 | _       | 3=  | 11             | x | \$80                    | \$40                    | \$880.00   |  |
| Total Claims   |     |   | 60 |         | 20= | 40             | x | \$18                    | \$9                     | \$720.00   |  |
| Fee for Multiple Dependent Claims  |     |   |    |         |     | 0              | × | \$270                   | \$135                   | \$0        |  |
| Total Filing Fee (Reduce filing fee by 50% if Small Entity):   |     |   |    | <u></u> |     |                |   |                         |                         | \$2,310.00 |  |
| (X) A check in the amount of \$2,310.00 to cover the filing fee.  ( ) Charge \$ to Deposit Account No. 13-0201.  |     |   |    |         |     |                |   |                         |                         |            |  |

The Commissioner is hereby authorized to charge any <u>additional</u> fees which may be required in this application under 37 CFR §§1.16-1.17 during its entire pendency, or to credit any overpayment, to Deposit Account No. 13-0201. Should no proper payment be enclosed herewith, as a check being in the wrong amount, unsigned, postdated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 13-0201. This form submitted in duplicate.

**CORRESPONDENCE ADDRESS** 

Date: June 27, 2001

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